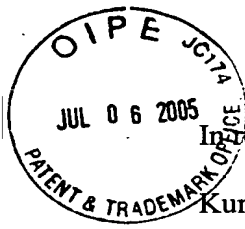


## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JPW



In re the Application of

Kurt ERNE et al.

Group Art Unit: 2877

Application No.: 10/516,730

Filed: January 10, 2005

Docket No.: 121940

For: OPTICAL INCLINOMETER

INFORMATION DISCLOSURE STATEMENT

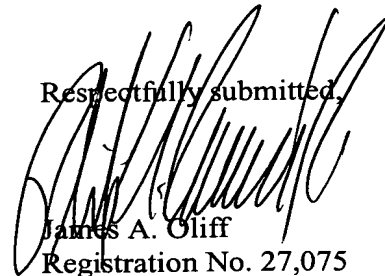
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- ☒ 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- ☒ 2. The references 1-5 were cited in the International Search Report. An English language version of the International Search Report is attached for the Examiner's information.
- ☒ 3. In accordance with 37 CFR §1.98(a)(2)(ii), copies of any U.S. patents and patent application publications are not attached.
- ☒ 4. English language Abstracts of the non-English language references 2 & 4-5 are attached hereto.

Respectfully submitted,



James A. Cliff  
Registration No. 27,075

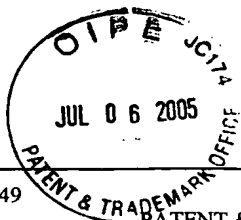
Philip A. Caramanica, Jr.  
Registration No. 51,528

JAO:PAC/vcj

Date: July 6, 2005

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121940APPLICATION NO.  
10/516,730

## INFORMATION DISCLOSURE STATEMENT

(Use several sheets if necessary)

APPLICANTS  
Kurt ERNE et al.FILING DATE  
January 10, 2005GROUP  
2877

## U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS
	1	US 5,794,355 A	08/18/1998	NICKUM		

## FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB CLASS
	2	DE 198 54 812 A1 w/abstract	08/26/1999	GERMANY		
	3	EP 0 908 699 A2	04/14/1999	EUROPE		
	4	DE 36 39 284 A1 w/abstract	05/26/1988	GERMANY		
	5	JP 01-109206 A w/abstract	04/26/1989	JAPAN		

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)


EXAMINER

DATE CONSIDERED

Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Date: July 6, 2005